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BOX PATENT APPLICATION
WASHINGTON, D.C. 20231 Jc970 U.S. PTO

12-21-02

CASE DOCK NO: JP9119990075US1
DATE: December 20, 2000

Sir:

12/20/00

Express Mail Label Number:
EL493856213US
Date of Deposit: December 20, 2000

Transmitted herewith for filing under rule 1.53(f) is the Patent Application of:

Inventors: Ryuki Tachibana, Shuhichi Shimizu and Seiji Kobayashi

ASSIGNEE NAME: International Business Machines Corporation

ASSIGNEE RESIDENCE: Armonk, New York

JC531 U.S. PTO
09/741715
12/20/00

For: ELECTRONIC WATERMARKING METHOD FOR COMPRESSED AUDIO DATA, AND SYSTEM THEREFOR

Enclosed are:

8 Sheets of Formal Drawings.

An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504.

A certified copy of a Japanese application number 11-364627.

(Unsigned) Declaration and Power of Attorney is attached to the application.

Associate Power of Attorney.

Information Disclosure Statement with form PTO-1449 with references attached.

The filing fee has been calculated as shown below:

(Col. 1)	(Col. 2)
FOR:	NO. FILED
BASIC FEE	
TOTAL CLAIMS	19 - 20 =
INDEP CLAIMS	8 - 3 =
MULTIPLE DEPENDENT CLAIM PRESENTED	

If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

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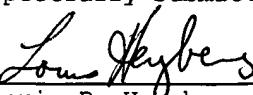
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Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 35 CFR 1.17.

Respectfully submitted,

By 
Louis P. Herzberg
Registration No.: 41,500
Tel. (914) 945-2885

IBM CORPORATION
INTELLECTUAL PROPERTY LAW DEPT.
P.O. BOX 218
YORKTOWN HEIGHTS, NY 10598

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ryuki Tachibana et al.
Serial No.:
Filed: Herewith

Docket No.: JP919990075US
Group No.:
Examiner:

JCS 09/741715 PTO
12/20/00

For: ELECTRONIC WATERMARKING METHOD FOR COMPRESSED AUDIO
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Assistant Commissioner for Patents
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EXPRESS MAIL CERTIFICATE

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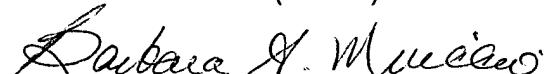
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Patent Application Transmittal Letter (original and one copy)
Patent Application Under Rule 1.53 (f) (Missing Parts)
Unsigned Declaration and Power of Attorney
Drawings (8 sheets)
Certified Copy of Japanese Application No. 11-364627
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is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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(Name)



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